



The Building Industry Show 2026 is a BIASC members only event. To inquire about a special two-day event membership for non-members or about full membership with BIASC, please contact us at membership@biasc.org

Company Information:

Company Name: _____ Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Fax: _____ Website: _____
 Products/Services to be displayed: _____

Booth Contact:

Name: _____ Title: _____
 Phone: _____ Cell: _____ Email: _____

Preferred Booth #:

(If choosing more than one space, include additional booth numbers) 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Exhibit Costs:

BOOTHS	EARLY BIRD ENDS APRIL 10 TH	REGULAR PRICING APRIL 11 TH UNTIL SELL OUT
10' X 20'	\$8,375	\$8,575
10' X 10'	\$4,475	\$4,675
TABLE TOPS 8'X8'	\$2,550	\$2,750

IMPORTANT INSTRUCTIONS:

- Make checks payable to: BIASC
- For Invoicing, there will be a \$10 processing fee
- Email or mail this Application Contract to:
 BIASC, BIS Dept., 17192 Murphy Ave., #14445, Irvine, CA 92623
Email: lmeadows@biasc.org, tbennett@biasc.org, or lsalgado@biasc.org
Web Site: buildingindustryshow.com

Payment Info:

Name On Card: _____ Credit Card #: _____ Security Code#: _____
 Expiration Date: _____ Billing Address: _____
 Authorized Signature: _____ Amount To Charge: \$ _____ Balance Owed Date: _____

Acceptance by Exhibiting Company:

Exhibitor hereby acknowledges it has read and understands the terms and conditions for exhibiting at BIS 2026 as set forth in the Official Rules and Regulations which are incorporated by reference into and made a part of the exhibitor contract, and agrees to be bound thereby upon the acceptance of the Contract and the accompanying deposit. Please read the Cancellation Policy before you sign. A facsimile or scanned copy of this contract, including applicant's signature, shall have the same effect as an original.

Authorized by: _____ Title: _____
 Signature: _____ Date: _____

Payments & Terms:

1. A 50% deposit is required with this contract to secure space. If paying by check, payment must be received within 14 days of booth selection. Balances (50%) are due July 15, 2026. Booth location will be confirmed once payment is received. Send payment ASAP if you are looking for a specific booth location.
2. Full payment must accompany contracts submitted after July 15, 2026.
3. Cancellation requests received in writing prior to July 15, 2026 will be refunded all payments minus a cancellation fee equal to 50% of the total rental fee. No cancellations or refunds will be made after July 15, 2026 and your space will be forfeited.
4. Force Majeure: If the show needs to be re-scheduled, any monies received will transfer the new date. Each party shall use reasonable efforts to promptly minimize the duration of and consequences of any failure of or delay in performance resulting from a Force Majeure event. In such event, the effected party shall not be liable to the other party or any parties for delay or failure to perform its obligations under this agreement.

Exhibit Management Use Only

Date Received: _____
 Booth #: _____
 Deposit Amount: \$ _____
 Date Rec'd: _____
 Balance Due: \$ _____
 Date Rec'd: _____